

**COURSE OUTCOME (CBCS)**  
**DEPARTMENT OF PHILOSOPHY**  
**ASANNAGAR MMT COLLEGE**

**SEMESTER-1(PROG)**

**COURSE CODE-PHIL-G-CC-T-01**

**COURSE CONTENT: - OUTLINE OF INDIAN PHILOSOPHY**

**OUTCOMES:-**

After successfully Completion of this Course Students will be able to ...

\*Indian philosophy is the systems of thought and reflection that were developed by the civilizations of the Indian subcontinent. Students will gain detailed knowledge about the Outline of Indian Philosophy and the different schools of Indian thought like Cārvāka, Jainism and Buddhism as Nāstika schools on the other hand, Sāṃkhya, Yoga, Nyāya, Vaiśeṣika, Mīmāṃsā and Vedānta as Āstika school.

\*The aim of this course is to improve the Upanisadic ideas among the students.

\*Students will be able to realize that there is something beyond the logical world.

**SEMESTER-1(GE)**

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**SEMESTER-11(PROG)****COURSE CODE-PHIL-G-CC-T-02****COURSE CONTENT :-WESTERN LOGIC****OUTCOMES:-**

After successfully Completion of this Course Students will be able to ...

\*Students will be able to think critically and logically.

\*From this course students will get the knowledge about traditional and Aristotelian logic.

\*Having completed the course of Western Logic, students demonstrate proficiency in critical thinking and understanding of deductive and inductive reasoning and competence in the basic analytical methods of logic.

\*Identify premises and conclusions in both formal as well as informal proofs, and demonstrate an awareness of the limits of deductive forms as well as linguistic ambiguities.

\*The student not only gains knowledge of traditional Aristotelian logic but also of symbolic logic-the use of symbols, the truth-functions and using truth-tables for testing the validity of arguments and statement-forms. It helps to develop a critical and logical mental attitude.

**SEMESTER-11(GE)****COURSE CODE-PHIL-G-GE-02****COURSE CONTENT:- WESTERN LOGIC**

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### **SEMESTER-111(PROG)**

#### **COURSE CODE-PHIL-G-CC-T-03**

#### **COURSE CONTENT :- Outline of Western Philosophy**

After successfully Completion of this Course Students will be able to ...

\*Understand and be able to discuss major philosophical problems in the Western Tradition

\*Students will be acquainted with the historical development of western philosophy.

\*They will become acquainted with Pre-Socratic Philosophers theories of Knowledge and that of metaphysics of Plato and Aristotle.

\*The Outline of Western Philosophy consists of the epistemological and metaphysical perspectives of the philosophers like Socrates, Plato, Descartes, Spinoza, Leibnitz, Lock, Berkeley, Hume and Kant.

\*Students will be acquainted with the concept of rationalism.

### **SEMESTER-111(GE)**

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#### **COURSE CONTENT :- OUTLINE OF INDIAN PHILOSOPHY**

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## **SEMESTER-111(SEC)**

### **COURSE CODE-PHIL-G-SEC-T-01**

#### **COURSE CONTENT:- LOGICAL RULES & FALLACIES (INDIAN)**

#### **OUTCOMES:-**

After successfully Completion of this Course Students will be able to ...

\*Indian Logic will offer the students a textual reading of the Sanskrit text - Tarkasamgraha , written by NavyaNaiyayika Sri Annambhatta Acharya.

\*Students will penetrate into the arena of Indian Logic and gather the concepts of prama, pramana, jnana, buddhi, smriti, karana, hetu etc.

## **SEMESTER-1V(PROG)**

### **COURSE CODE-PHIL-G-CC-T-04**

#### **COURSE CONTENT :- SOCIAL AND POLITICAL PHILOSOPHY**

After successfully Completion of this Course Students will be able to ...

\*This paper aids the students to have a primary concept of social and political philosophy like society, community, family, state, Association, caste, class, Democracy, socialism.

\*The student become familiar with the theories reading relation between individual and society, social change and progress etc. and also be aware of political ideologies like Democracy, Socialism.

\*This course is designed to develop interest among the student about the Contemporary social issues and theories like Ambedkar, Gandhiji's Satyagraha, Sasobodaya.

\*This paper also develops intercultural competence, knowledge of civic responsibility in students and ability to engage them effectively in society.

### **SEMESTER-1V(SEC)**

#### **COURSE CODE-PHIL-G-SEC-T-2**

#### **COURSE CONTENT :- LOGICAL RULES & FALLACIES (WESTERN)**

#### **OUTCOMES:-**

After successfully Completion of this Course Students will be able to ...

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\*Having completed the course of Western Logic, students demonstrate proficiency in critical thinking and understanding of deductive and inductive reasoning and competence in the basic analytical methods of logic.

\*Identify premises and conclusions in both formal as well as informal proofs, and demonstrate an awareness of the limits of deductive forms as well as linguistic ambiguities.

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### **SEMESTER-V(PROG-DSE)**

#### **COURSE CODE-PHIL-G-DSE-T-1A**

#### **COURSE CONTENT :- A. PHILOSOPHY OF RELIGION B. VEDIC VALUE SYSTEM**

After successfully Completion of this Course Students will be able to ...

\*This course helps the students to understand the different religious traditions and their implications.

\*They are introduced to the theories of orthodox and heterodox schools of philosophy. Arguments for the existence and non-existence of God, the religious language etc. Basic tenets of Christianity and Islam and Hinduism are explained and analyzed.

### **SEMESTER-V(PROG-GE)**

#### **COURSE CODE-PHIL-G-GE-T-01**

#### **COURSE CONTENT :- APPLIED ETHICS**

After successfully Completion of this Course Students will be able to ...

\*The objective of the course is the application of ethical rules and principles which can apply for well being of the society.

\*This course is designed the theory of euthanasia, ecology, Surrogacy etc

### **SEMESTER-V(PROG-SEC)**

#### **COURSE CODE-PHIL-G-SEC-T-3**

#### **COURSE CONTENT :- PHILOSOPHY IN PRACTICE**

After successfully Completion of this Course Students will be able to ...

\*After completion of Philosophy in Practice a student should be able to understand and explain Philosophically important theories and concepts that have historically been used to organize and explain human experience.

\*Objective of the course is the application of ethical rules and principles which can apply for well being of the society.

### **SEMESTER-V1(PROG-DSE)**

#### **COURSE CODE-PHIL-G-DSE-T-1B**

#### **COURSE CONTENT :- A. WESTERN ETHICS**

After successfully Completion of this Course Students will be able to ...

\*Students will develop critical insight on this Western Ethics.

\*Students can be familiar with ethical values such as right and wrong, virtue or vice, good or bad.

\*Western Ethics discusses about object of moral judgement and also about the Moral Theories of Plato and Aristotle.

\*Western Ethics also consists of Standards of Morality like Hedonism, Deontological Ethics and also of Theories of Punishment.

## **B. CONTEMPORARY INDIAN PHILOSOPHY**

After successfully Completion of this Course Students will be able to ...

\*The courses create an understanding on contemporary problems in Philosophy.

\*The courses introduce the thinkers of modern period like Vivekananda, Sri Aurabindo, Mahatma Gandhi, S. Radhakrishnan, M.N. Roy, etc. and their contributions to the philosophical richness of contemporary Indian thought.

## **SEMESTER-V1(PROG-GE)**

### **COURSE CODE-PHIL-G-GE-T-02**

### **COURSE CONTENT :- INDUCTIVE LOGIC**

After successfully Completion of this Course Students will be able to ...

\*Students will be able to think critically and logically.

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\*Identify premises and conclusions in both formal as well as informal proofs, and demonstrate an awareness of the limits of deductive forms as well as linguistic ambiguities.

\*The student not only gains knowledge of traditional Aristotelian logic but also of symbolic logic-the use of symbols, the truth-functions and using truth-tables for testing the validity of arguments and statement-forms. It helps to develop a critical and logical mental attitude.

An inductive logic is a system of inference that describes the relation between propositions on data, and propositions that extend beyond the data, such as predictions over future data, and general conclusions on all possible data.

## **SEMESTER-V1(PROG-SEC)**

### **COURSE CODE-PHIL-G-SEC-T-4**

### **COURSE CONTENT :- YOGA PHILOSOPHY**

#### **OUTCOMES:**

\*Yoga-philosophy is Samkhya. In both, the foundational concepts include two realities: **Purusha and Prakriti**. The Purusha is defined as that reality which is pure consciousness and is devoid of thoughts or qualities.

\*The main philosophy of yoga is simple: mind, body, and spirit are all one and cannot be clearly separated. Yet, there is a multitude of philosophical ideas that are helpful to explore the deeper dimensions of the body, mind, and spirit. Studying and understanding these ideas are essential to shift our view as ourselves as separate, to realizing the unitive state.